



RECEIVED
4-09-2021



OFFICE OF
ADAMS COUNTY PLANNING & ZONING

WENDY GREEN, Administrator

Phone (208)741-0228; Fax (208)253-4880; wgreen@co.adams.id.us

LAND CHANGE REQUEST

- NO PARCEL CAN BE LESS THAN 5 ACRES. PER COUNTY ORDINANCE -

1. APPLICANT INFORMATION

Name: Tryssta Hallcroft Phone: 307 256 7659
Address: 2270 Orchard Rd
City: Council State: ID Zip: 83612
Email: tryssta@4elementswp.com

2. REQUEST DETAILS

Split Combine NOTE: Splits and combinations will require Lot Split Report from a title company.
 Lot Line Adjustment Other _____

Parcel Number(s) involved: _____

Is this property irrigated? YES NO Is there a water right associated with this property? YES NO

Is there a lien holder on this property? YES NO (may require approval from lienholder)

Describe the proposed changes, including resulting parcel size(s): Plot amendment #129583
lot 1 Huck's Haven Sub

By my signature below, I acknowledge that I have requested the action to be considered by the Adams County Planning & Zoning Office. I understand that all requests will be reviewed and evaluated for compliance with the zoning and building regulations of Adams County.

Owner Signature: [Signature] Date: 4/9/21

Owner Signature: _____ Date: _____

3. PLANNING & ZONING APPROVAL Approved Denied

Signature: _____ Date: _____

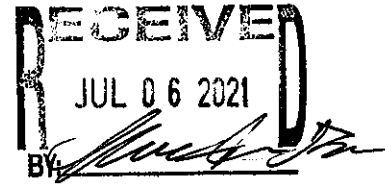
4. ADAMS COUNTY TREASURER APPROVAL Approved Denied

Signature: _____ Date: _____

APPEAL PROCESS

*In case of denial by P & Z Administrator, you have the right to appeal to county commissioners. Contact County Clerk.





My name is Tryssta Hallcroft. I am the owner of Lot 1 Block 1 of Huck's Haven. Huck's Haven has 2 lots as of now. The property (Lot 1, Block 1) is presently 48 acres. I am requesting to replat Huck's Haven by adding an additional lot, proposed Lot 3 would be approximately 40 acres. Use would be Single Family Residences. Per Adam's county ordinance a subdivision is a minimum of 3 lots. I am not requesting any special variances. Please see Page 5 of Subdivision Ordinance

Subdivision: The division of a lot, tract, or parcel of land into three or more parts (including the parcel from which the parcels were taken).

I am the Grantor of the CC&R's. Out of Kindness and consideration to my current neighbor, Andrea Evarts, we will be meeting over the next 48 hours to consider making any changes. As of now we will utilize the CC&R's in place.

Due to time being of the essence and that I am not requesting any specialty development I am requesting that the preliminary plat and the final plat be approved at the same time, Public hearing is July 19th followed by the Commissioners meeting on July 26th at that time I am hopeful for a decision. Please see Page 8 of Subdivision Ordinance

Section C, Preliminary Plat: # 2. Combining Preliminary and Final Plats: The applicant may request that the subdivision application be processed as both a preliminary and final plat if all the following exists:

- a. No major special development considerations are involved, such as development in a flood plain, hillside development or the like.
- b. All required information for both preliminary and final plat is complete and in an acceptable form.
- c. A request to combine both preliminary plat and final plat into one application shall be acted upon by the Adams County Joint Planning & Zoning Commission at their sole discretion. If approved, the plat will be reviewed by the Technical Review Committee, the Planning & Zoning Commission, and the Board of County Commissioners.
- d. All anticipated impacts to local services have been planned for and funded, and signed off for by all affected entities.
- e. All issues of fencing, public land access, weed control, airport height regulations and preserving the rights of irrigation ditch holders have been addressed.



Instrument # 132100

COUNCIL, ADAMS, IDAHO

3-21-2018 03:18:42 PM No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

Maggie Hamby

WARRANTY DEED

For Value Received, GRIFFITH W. BENNETT JR. and LYNN N. BENNETT, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
TRYSSA J. HALLCROFT, an unmarried woman

the grantee, whose current address is PO Box 758, New Meadows, ID 83654

the following described premises, in Adams County, Idaho, to-wit:

Lot 1, Block 1 of Huck's Haven, as said lot and block are numbered and designated upon the official plat thereof on file and of record in the office of the County Recorder of Adams County, Idaho, recorded June 9, 2016 as Instr. No. 129583 in Book 3 of Plats page 29.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 7, 2018

Griffith W. Bennett Jr.
Griffith W. Bennett Jr.

Lynn N. Bennett
Lynn N. Bennett

[Handwritten mark]

STATE OF California)
: ss
COUNTY OF Sonoma)

On this 7 day of March, in the year of 2018, before me, a Notary Public in and for said State, personally appeared GRIFFITH W. BENNETT JR. and LYNN N. BENNETT known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

W. Whorton
Notary Public
Residing at: Healdsburg, CA
Commission expires: 06-13-2020

#18-1116

State of Idaho)
County of Adams) SS

I hereby certify that the foregoing is a true and correct copy of the original on file in this office. SHERRY WARD

Date 7/2/21

Clerk

By *[Signature]* Deputy

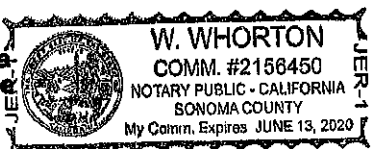


EXHIBIT 'A'

A parcel situate in Government Lot 2 and in the SW1/4NE1/4 of Section 3, Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho, more particularly described as follows: Commencing at an aluminum cap marking the Center East 1/16 corner of Section 3, T16NR1WBM, Adams County, Idaho;

Thence N 0° 26'16" E., 25.00 feet along the easterly boundary of said SW1/4NE1/4 to the northerly right-of-way of Orchard Road;

Thence N 89° 40'28" W., 40.00 feet along said northerly right-of-way to a 1/2" rebar on an existing north-south fence line, the REAL POINT OF BEGINNING;

Thence continuing N 89° 40'28" W., 737.15 feet along said northerly right-of-way to a 1/2" rebar on an existing north-south fence line;

Thence N 0° 50'51" E., 251.33 feet along said existing fence line to a 1/2" rebar;

Thence S 84° 37'23" W., 209.98 feet along said existing fence line to a 1/2" rebar on the easterly right-of-way of the former Pacific & Idaho Northern Railway;

Thence N 0° 50'51" E., 2,054.61 feet along said easterly right-of-way to a 1/2" rebar;

Thence continuing 336.56 feet along said easterly right-of-way on a curve to the right, whose delta angle is 6° 51'03", and radius is 2,814.79 feet, and whose long chord bears N 4° 16'22" E., 336.36 feet, to the line common to said Section 3 and Section 34, T17NR1WBM, from which point a 1/2" rebar bears N 89° 50'49" W., 2.16 feet;

Thence S 89° 50'49" E., 947.08 feet along said common line to a 1/2" rebar marking the East 1/16 corner common to said Sections 3 and 34;

Thence S 0° 26'16" W., 667.64 feet along the easterly boundary of said Government Lot 2, to a 1/2" rebar;

Thence continuing S 0° 26'16" W., 660.09 feet along said easterly boundary to a 1/2" rebar in an existing fence line, from which a 5/8" rebar with an aluminum cap marking the Northeast 1/16 corner of said Section 3 bears S 0° 26'16" W., 7.55 feet;

Thence N 89° 12'52" W., 35.00 feet along an existing fence line to a 1/2" rebar;

Thence S 0° 39'32" W., 1,295.97 feet along said existing fence line to the POINT OF BEGINNING.

Instrument # 129582

COUNCIL, ADAMS, IDAHO

6-9-2016 03:11:12 PM No. of Pages: 3

Recorded for: MARY ANN MASTERS

SHERRY WARD

EX-Officio Recorder Deputy

Index to: COVENANTS

Fee: 16.00

Sherry Ward

DECLARATION OF RESTRICTIONS, COVENANTS, AND PROTECTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS: That I, Mary Ann Masters, hereinafter referred to as Grantor, does hereby certify and declare:

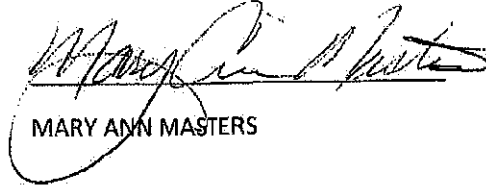
1. **GENERAL PROVISIONS:** The Grantor is the owner of said land (legal description attached) in Adams County, State of Idaho. That Grantor does hereby establish the building restrictions and protective covenants set forth herein. Said building restrictions and protective covenants shall attach to and shall pass with the land, and shall bind all persons who may at any time hereafter and from time to time own or claim any right, title, or interest in and to said land, and the successors in title and interest to said land, whether acquired through voluntary act or through operation of law.
2. **TEMPORARY STRUCTURES:** No structure of a temporary character, trailer, mobile home, basement, tent, or shack shall be used on any lot at any time as a residence except as temporary living quarters while a permanent dwelling is under construction. Any such temporary structure will be permitted on the lot or parcel for a maximum of six months, after which it must be removed or properly garaged.

Any outbuildings shall be of good quality, permanent construction and shall be aesthetically compatible with the main residences and surrounding development. Each dwelling shall have not less than 960 square feet on the main floor, measured at the outside perimeter of the top of the foundation, exclusive of porches, basements and garages. No structure of a temporary character shall be constructed, placed or used on any tract at any time as a residence or otherwise, except that unoccupied travel trailers and campers which are not unsightly may be stored on the premises when not in use. No old buildings may be moved onto the premises. It shall be permissible, where a single family residence has been erected on a particular parcel, to erect in connection therewith appropriate fences, corrals, stalls, barns, shop buildings and buildings for the storage and keeping of machinery, hay and feed, and for the keeping of livestock.

Any building plans and buildings erected on said land shall be subject to approval by the authorities of the lawful municipal authority, and shall comply with all present and future existing codes of Adams County.

3. **REFUSE:** No car bodies, discarded appliances, trash or other unsightly materials may be stored upon the real property.
4. **EXTERIOR COLORS OF DWELLINGS** and outbuildings shall be harmonious with the natural surroundings.

5. SEVERABILITY: The invalidation of any one of these covenants by judgment or court order shall in no way affect any of the other provisions, which shall remain in full force and effect.

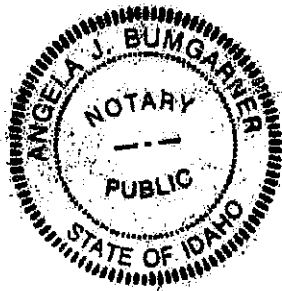

MARY ANN MASTERS

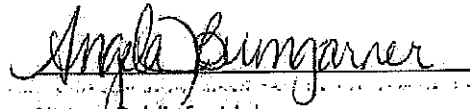
STATE OF IDAHO)
) ss
County of ADAMS)

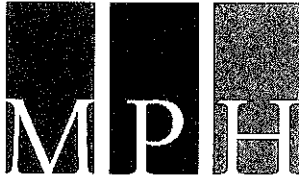
On this 9th day of June, 2016, before me, a Notary Public in and for the said State, personally appeared
MARY ANN MASTERS

known or identified to me to be the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date in this
certificate first above written.




Notary Public for Idaho
Residing at: Cambridge, Idaho
Commission expires: 5-8-21



MILLEMANN PEMBERTON & HOLM LLP
ATTORNEYS AT LAW

Mailing Address: P.O. Box 1066, McCall, ID 83638
Physical Address: 706 North First St., McCall, ID 83638

STEVEN J. MILLEMANN (sjm@mpmplaw.com)
AMY N. PEMBERTON (amy@mpmplaw.com)
AMY K. HOLM (aholm@mpmplaw.com)
JEANNE C. BAUGHMAN (jbaughman@mpmplaw.com)

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516

June 18, 2021

Via email tryssta@4elementswp.com

Tryssta Hallcroft
2270 Orchard Rd
Council, ID 83612

Re: Further Subdivision of Lot 1 Huck's Haven

Dear Tryssta:

I am writing to you to confirm that in my opinion, you can split or further subdivide Lot 1, Hucks Haven. The Plat for Huck's Haven was recorded with the Adams County, Idaho Recorder on June 9, 2016 as Instrument No. 129583. A copy of the Plat is attached. The second plat note on the Plat reads as follows: "No lot shall be further subdivided. Lots shall not be reduced in size without prior approval from the Health Authority."

The restriction stating that no lot may be further subdivided protects the other owners in the subdivision. Huck's Haven is only a two-lot subdivision, and the owner of Lot 2, Andrea Evarts, has approved of your proposed subdivision. She has agreed to sign a formal approval.

I believe that a further subdivision in compliance with Adams County Ordinances, and as approved by Southwest District Health, is permissible due to the approval of the other owner in the subdivision. Additionally, because a public hearing is being had on the issue, neighboring owners will also be on notice and have a chance to give input.

Best regards,

AMY N. PEMBERTON

Enclosure

2011091

HUCK'S HAVEN

TWO LOT SUBDIVISION
 Situate in Gov. Lot 2 and the SW 1/4 of the NE 1/4
 Section 3, T. 16 N., R. 1 W., B.M.
 Adams County, Idaho
 2016

Instrument # 126683
 COSTON, SPANES & BOND
 44-200 0131/M/W No. of Pages: 7
 Recorded by: MARY ANN WASTERS
 SHERBOURNE UT 04-2016
 COUNTY Recorder County Clerk
 Date of Recording: 04/19/16



CERTIFICATE OF SURVEYOR

I, **SCOTT M. SMITH**, a PROFESSIONAL LAND SURVEYOR in the State of Idaho, do hereby certify that the foregoing plat is a true and correct copy of the original as shown to me by the owner of the same, and that the same is in conformity with the laws of the State of Idaho relating to surveys and maps.

Scott M. Smith
 Registered Professional Land Surveyor
 State of Idaho
 No. 11412

RESTRICTIVE COVENANTS

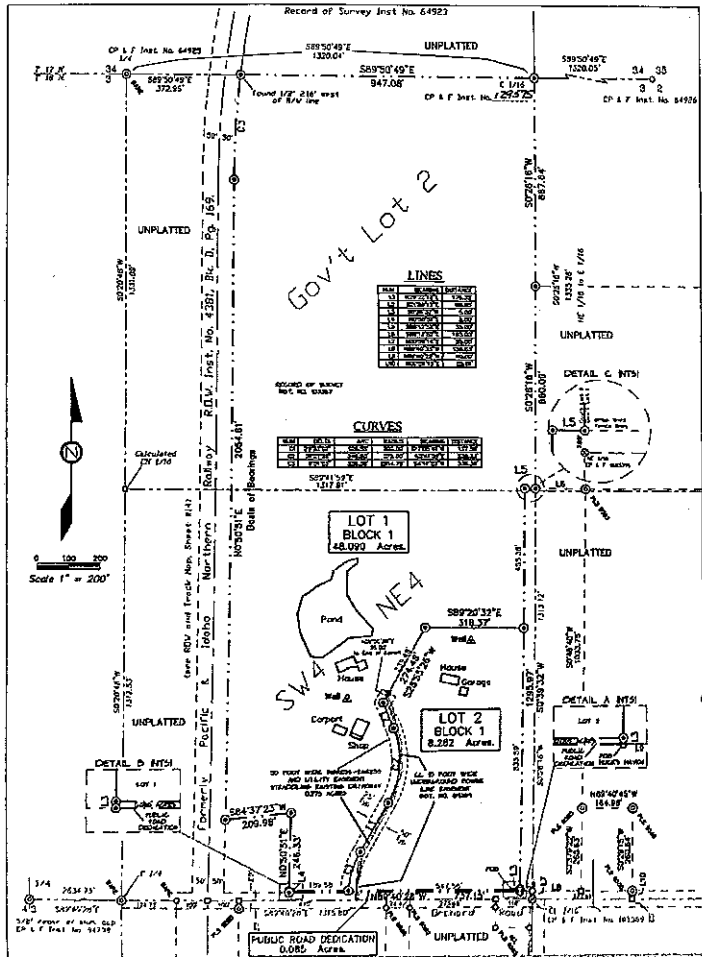
INSTRUMENT NO. 124582
 Lot development and building program shall be subject to the conditions established by the Restrictive Covenants as filed in Office of the Recorder of Adams County Idaho.

HEALTH CERTIFICATE

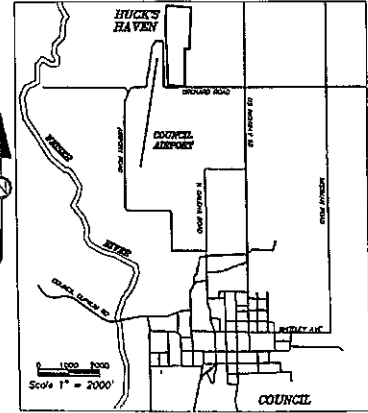
INSTRUMENT NO. 043
 Sanitary Restrictions
 Sanitary restrictions as required by Idaho Code, Title 55, Chapter 13, have been satisfied according to the letter to be read on file with the County Recorder or the agent having the jurisdiction of approval. Sanitary restrictions may be reimposed in accordance with Section 50-1202 Idaho Code by the issuance of a new certificate of approval.

H. H. B. B. 4/9/16
 State Health Department 2017

This plot is subject to compliance with I.C. Section 50-1204. Lots will be served by individual wells.
 No lot shall be further subdivided. Lots shall not be reduced in size without prior approval from the Health Authority.
 No additional domestic water supplies shall be installed beyond the water system approved in sanitary restriction release.
 This subdivision is subject to the provisions of Idaho Code Section 31-3805 (2) regarding the delivery of irrigation water. The water which enters this property is runoff only and no irrigation company control of the water entering the premises.
 Both lots have existing individual well and septic systems and will be served by them.
 Reference is made to public health letter on file regarding additional restrictions.



AREA MAP



LEGEND

- set aluminum cap
 - colt. point, no monument set
 - found aluminum cap
 - found 1/2" rebar
 - ▲ well head
 - found 5/8" rebar
 - set 5/8" rebar w/ plastic cap
 - - - subdivision boundary lines
 - - - interior lot lines
 - - - adjacent property lines
 - - - right-of-way lines
 - - - subdivisional section lines
 - - - existing easement lines
 - - - proposed easement lines
- Bearings based on GPS derived State Plane Grid
 Idaho West Zone NAD 1983 (2011)



SKIFFUN LAND SURVEYING, INC.
 1181 HIGHWAY 55
 MICHAEL, IDAHO 83428
 208-634-3606 FAX 208-634-5435

PREPARED BY: MARY ANN WASTERS
 DATE: 4 JUNE 2016
 Sheet 1 of 2
 16011003

COV1091

HUCK'S HAVEN

TWO LOT SUBDIVISION
Situate in Gov. Lot 2 and the SW1/4 of the NE1/4
Section 3, T. 16 N., R. 1 W., B.M.
Adams County, Idaho

Instrument # 129593
CORRECTION
642951 6/27/26 PW no. of Page 1
Revised to 16471 6/27/26 PW
PROPERTY MAP 6/27/26
C.O. Adams County 6/27/26

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That the undersigned on the owners of
A parcel of land situate in the Government Lot 2, and the SW 1/4 of the NE1/4, of Section 3,
T. 16 N., R. 1 W., B.M., Adams County, Idaho, more particularly described as follows:
Commencing at an aluminum cap marking the SE 1/16 Corner of Section 3, T. 16 N., S. 1 W., B.M.,
Adams County, Idaho, an atom on that particular Record of Survey recorded on Inst. No. 103387 in the
Office of the Recorder of Adams County, Idaho, Thence N. 02°22' E., 25.00 feet along the easterly boundary
of said SW 1/4 of the NE 1/4, to the northerly right-of-way of Orchard Road; thence N. 89°42'28" W.,
43.00 feet to an aluminum cap, the REAL POINT OF BEGINNING;
thence, continuing N. 89°42'28" W., 737.15 feet along said northerly right-of-way, to a 5/8" rebar,
thence N. 02°22' E., 251.33 feet to a 5/8" rebar,
thence S. 84°52'25" W., 208.88 feet to a 5/8" rebar on the easterly right-of-way of the former
Fudde and Idaho Northern Railway;
thence N. 03°03'11" W., 205.85 feet along said easterly right-of-way to a 5/8" rebar,
thence, continuing, 329.50 feet along said easterly right-of-way on a curve to the right, whose radius is
2,814.79 feet, deflection angle is 87°04', and whose long chord bears N. 41°22' E., 336.38 feet,
to a 5/8" rebar on the line common to said Section 3, and Section 24, T. 17 N., R. 1 W., B.M.,
thence S. 89°59'49" E., 847.00 feet along said common line to a 5/8" rebar marking the
East 1/16 Corner common to said Sections 3 and 24,
thence S. 02°26'10" W., 897.84 feet along the westerly boundary of said Government Lot 2, to a 1/2" rebar,
thence, continuing S. 80°29'16" W., 648.00 feet along said easterly boundary to a 5/8" rebar,
(then which a 5/8" rebar with aluminum cap marking the Northwest 1/16 Corner of said Section 3,
bears S. 80°29'16" W., 735 feet,
thence N. 80°12'32" W., 35.00 feet to a 5/8" rebar,
thence S. 02°26'10" W., 1,028.87 feet to the POINT OF BEGINNING containing 56.457 Acres, more
or less.

Boundaries based on GPS derived State Plane Grid Azimuth, Idaho West Zone, NAD83(2011).

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY DECLINE SAID
LAND IN THIS PLAT, THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEEDS TO THE
PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY
RESERVED FOR THE PUBLIC UTILITIES AND FOR SUCH OTHER USES AS REASONABLE HEREON
AND NOT STRUCTURED OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE DEDICATED
WHEN THE LINES OF THE EASEMENTS.

THAT THE UNDERSIGNED HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS
AND PUBLIC RIGHTS-OF-WAY AS SHOWN ON THE FOREGOING PLAT.
THE OWNER HEREBY CERTIFIES THAT THE INDIVIDUAL LOTS SHOWN IN THE PLAT WILL
BE SERVED BY INDIVIDUAL BELLS.
THE OWNER FURTHER CERTIFIES THAT IT WILL COMPLY WITH IDAHO CODE 31-3605
CONCERNING REGISTRATION RIGHTS AND RECORDS.

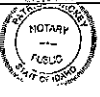
MARY ANN MASTERS, OWNER
BY: *Mary Ann Masters*
MARY ANN MASTERS

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF ADAMS
ON THIS 17th DAY of March, 2016, before me the undersigned, a Notary
Public in and for said State, personally appeared MARY ANN MASTERS
known to me to be the person whose name is subscribed to the within
within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIRMED MY OFFICIAL
SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-27-17
Catherine Mackay
NOTARY PUBLIC FOR THE STATE OF IDAHO



CERTIFICATE OF SURVEYOR

I, ROO M. SKIFTON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR
IN THE STATE OF IDAHO AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF
OWNER" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND
UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATED
HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS
AND SURVEYS.

ROO M. Skifton
ROO M. SKIFTON
IDAHO NO. 8465



APPROVAL OF THE COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 23rd DAY of May, 2016 BY THE ADAMS COUNTY COMMISSIONERS

[Signature]
CHAIRMAN

CERTIFICATE OF THE COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND HAVE FOUND THAT IT
COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Carl Porter 5/23/16
CARL PORTER
IDAHO COUNTY SURVEYOR
CAREY PARK, P.O. 14221

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADAMS, STATE
OF IDAHO, FOR THE REQUISITES OF I.C. 50-1306, DO HEREBY CERTIFY THAT ANY AND
ALL CURRENT AND ON OUTSTANDING COUNTY PROPERTY TAXES FOR THE PROPERTY
DEPICTED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS
VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Misty Williams 3/31/16
MISTY WILLIAMS
COUNTY TREASURER DATE

APPROVAL OF ADAMS COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 21st DAY of March, 2016 BY THE ADAMS COUNTY PLANNING AND ZONING COMMISSION

Christy Oldred
CHAIRMAN

CERTIFICATE OF THE COUNTY RECORDER

INSTRUMENT NUMBER 129593

STATE OF IDAHO SS
COUNTY OF ADAMS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF
MISTY WILLIAMS, COUNTY TREASURER, AT 2:30 PM, PAST 3 O'CLOCK P.M., ON THE
21st DAY of March, 2016, AND WAS RECORDED IN BOOK
OF PLATS ON PAGE 282.

[Signature]
DEPUTY COUNTY RECORDER



SKIFTON LAND SURVEYING, INC.
17284 HIGHWAY 55
MCCALL, IDAHO 83408
208-634-3600/PAX 208-634-8475

New Individual Sewage Permit

-Subsurface Sewage Disposal



Southwest District Health

Miami Ln Caldwell ID 83607

Permit #: #: 004925
 Date: 05/21/2021
 Parcel #: Parcel #001290010010A

Applicants Name: Tryssta Hallcroft
 Land Owner Name: Tryssta Hallcroft
 Property Address: 2270 Orchard Rd
 Council ID 83612

Legal Description **Township:** 16N **Range:** 01W **Section:** 03

Subdivision: **Lot:** 5 **Block:** **Size (acres):**

<u>Type of Installation:</u> Individual System Permit - New <input type="text"/>	Type of System: Gravel Drainfield	Water Supply:	Water Source:
	Optional System Type 1:	Private	Well
	Optional System Type 2: Gravelless Drainfield		

Conditions of Approval

- Install system NO deeper than 24" into native soil.
- Install system with the contours of the slope.
- Highly recommend a distribution box or serial distribution is slope is a concern.
- (Three) 6 feet wide by 84 feet long trenches=1512sqft.
- If installing a Gravelless system, 375 linear feet is required.
- If installing Gravelless system, 375 linear feet is required.
- Drainfield must be 100 feet from the well(s).
- Confirm all surrounding well locations.
- If lift station or pump is needed, a complex installer is required.
- If soil conditions differ from test hole when, installing tank/drainfield, contact SWDH before installation.

Unless otherwise stated within this permit, all requirements of IDAPA 58.01.03 shall be met upon system installation.

Number of Bedrooms:	4 Bedroom(s)
Design Flow:	300 Gallons Per Day
Soil Type (USDA)/ Loading Rate (Gal/ Sq. Ft./ Day):	C-2 Adjusted Loading Rate: C-1 downgraded to C-2 due to
The minimum septic tank capacity is:	1000 Gallons
The minimum effective drainfield absorption area is:	1500 Square Feet
The drainfield can be no closer to permanent/ intermittent surface water than:	100 Feet

Note: Final approval of this permit requires inspection of the uncovered system.

All plans, specifications, and conditions contained in the approved permit application are hereby incorporated into, and are enforceable as part of the permit. The permit will expire (1) year from date of issuance. The permit may be renewed if the renewal is applied for on or before the expiration date.

Permit Approved By:

Anthony Lee
 Anthony Lee

05/21/2021

Permit Issue Date:

PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUE

New Individual Sewage Permit

-Subsurface Sewage Disposal



Southwest District Health

Miami Ln Caldwell ID 83607

Permit #: # 005327
 Date: 05/21/2021
 Parcel #: Parcel #001290010010A

Applicants Name: Tryssta Hallcroft
 Land Owner Name: Tryssta Hallcroft
 Property Address: 2270 Orchard Rd
 Council ID 83612

Legal Description Township: 16N Range: 01W Section: 03

Subdivision: Lot: 5 Block: Size (acres):

Type of Installation: Individual System Permit - New	Type of System: Gravel Drainfield	Water Supply:	Water Source:
	Optional System Type 1:	Private	Well
	Optional System Type 2: Gravelless Drainfield		

Conditions of Approval

- Below grade capping fill system.
- Install system NO deeper than 20" into native soil.
- Install system with the contours of the slope.
- Highly recommend a distribution box or serial distribution is slope is a concern.
- (Two) 6 feet wide by 84 feet long trenches=1008sqft.
- If installing a Gravelless system, 250 linear feet is required.
- If lift station or pump is needed, a complex installer is required.
- Confirm all surrounding well locations.
- If soil conditions differ from test hole when, installing tank/drainfield, contact SWDH before installation.

Unless otherwise stated within this permit, all requirements of IDAPA 58.01.03 shall be met upon system installation.

Number of Bedrooms:	4 Bedroom(s)
Design Flow:	300 Gallons Per Day
Soil Type (USDA)/ Loading Rate (Gal/ Sq. Ft./ Day):	C-1 / 0.3 Adjusted Loading Rate:
The minimum septic tank capacity is:	1000 Gallons
The minimum effective drainfield absorption area is:	1000 Square Feet
The drainfield can be no closer to permanent/ intermittent surface water than:	100 Feet

Note: Final approval of this permit requires inspection of the uncovered system.

All plans, specifications, and conditions contained in the approved permit application are hereby incorporated into, and are enforceable as part of the permit. The permit will expire (1) year from date of issuance. The permit may be renewed if the renewal is applied for on or before the expiration date.

Permit Approved By:

Anthony Lee
 Anthony Lee

05/21/2021

Permit Issue Date:

PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUE

New Individual Sewage Permit

-Subsurface Sewage Disposal



Southwest District Health

Miami Ln Caldwell ID 83607

Permit #: # 005326
 Date: 05/21/2021
 Parcel #: Parcel #001290010010A

Applicants Name: Tryssta Hallcroft
 Land Owner Name: Tryssta Hallcroft
 Property Address: 2270 Orchard Rd
 Council ID 83612

Legal Description Township: 16N Range: 01W Section: 03

Subdivision: Lot: 5 Block: Size (acres):

Type of Installation: Individual System Permit - New	Type of System: Gravel Drainfield Optional System Type 1: Optional System Type 2: Gravelless Drainfield	Water Supply: Private	Water Source: Well
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Conditions of Approval

- Install system NO deeper than 24" into native soil.
- Install system with the contours of the slope.
- Highly recommend a distribution box or serial distribution is slope is a concern.
- (Three) 6 feet wide by 84 feet long trenches=1512sqft.
- If installing a Gravelless system, 375 linear feet required.
- If lift station or pump is needed, a complex installer is required.
- Confirm all surrounding well locations.
- If soil conditions differ from test hole when, installing tank/drainfield, contact SWDH before installation.

Unless otherwise stated within this permit, all requirements of IDAPA 58.01.03 shall be met upon system installation.

Number of Bedrooms:	4 Bedroom(s)
Design Flow:	300 Gallons Per Day
Soil Type (USDA)/ Loading Rate (Gal/ Sq. Ft./ Day):	C-2 / 0.2 Adjusted Loading Rate: C-1 to C-2
The minimum septic tank capacity is:	1000 Gallons
The minimum effective drainfield absorption area is:	1500 Square Feet
The drainfield can be no closer to permanent/ intermittent surface water than:	100 Feet

Note: Final approval of this permit requires inspection of the uncovered system.

All plans, specifications, and conditions contained in the approved permit application are hereby incorporated into, and are enforceable as part of the permit. The permit will expire (1) year from date of issuance. The permit may be renewed if the renewal is applied for on or before the expiration date.

Permit Approved By:

Anthony Lee
 Anthony Lee

05/21/2021

Permit Issue Date:

PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUE

New Individual Sewage Permit

-Subsurface Sewage Disposal



Southwest District Health

Miami Ln Caldwell ID 83607

Permit #: # 005329
 Date: 05/21/2021
 Parcel #: Parcel #001290010010A

Applicants Name: Tryssta Hallcroft
 Land Owner Name: Tryssta Hallcroft
 Property Address: 2270 Orchard Rd
 Council ID 83612

Legal Description Township: 16N Range: 01W Section: 03

Subdivision: Lot: 5 Block: Size (acres):

Type of Installation: Individual System Permit - New	Type of System: Gravel Drainfield	Water Supply:	Water Source:
	Optional System Type 1:	Private	Well
	Optional System Type 2: Gravelless Drainfield		

Conditions of Approval

- Below capping fill system
- Install system NO deeper than 18" into native soil.
- Cap can be installed after installation of drainfield components.
- Install system with the contours of the slope.
- Highly recommend a distribution box or serial distribution is slope is a concern.
- (Three) 6 feet wide by 84 feet long trenches=1512sqft.
- If installing a Gravelless system, 375 linear feet is required.
- If lift station or pump is needed, a complex installer is required.
- Confirm all surrounding well locations.
- If soil conditions differ from test hole when, installing tank/drainfield, contact SWDH before installation.

Unless otherwise stated within this permit, all requirements of IDAPA 58.01.03 shall be met upon system installation.

Number of Bedrooms:	4 Bedroom(s)
Design Flow:	300 Gallons Per Day
Soil Type (USDA)/ Loading Rate (Gal/ Sq. Ft./ Day):	C-2 / 0.2 Adjusted Loading Rate: C-1 to C-2
The minimum septic tank capacity is:	100 Gallons
The minimum effective drainfield absorption area is:	1500 Square Feet
The drainfield can be no closer to permanent/ intermittent surface water than:	100 Feet

Note: Final approval of this permit requires inspection of the uncovered system.

All plans, specifications, and conditions contained in the approved permit application are hereby incorporated into, and are enforceable as part of the permit. The permit will expire (1) year from date of issuance. The permit may be renewed if the renewal is applied for on or before the expiration date.

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