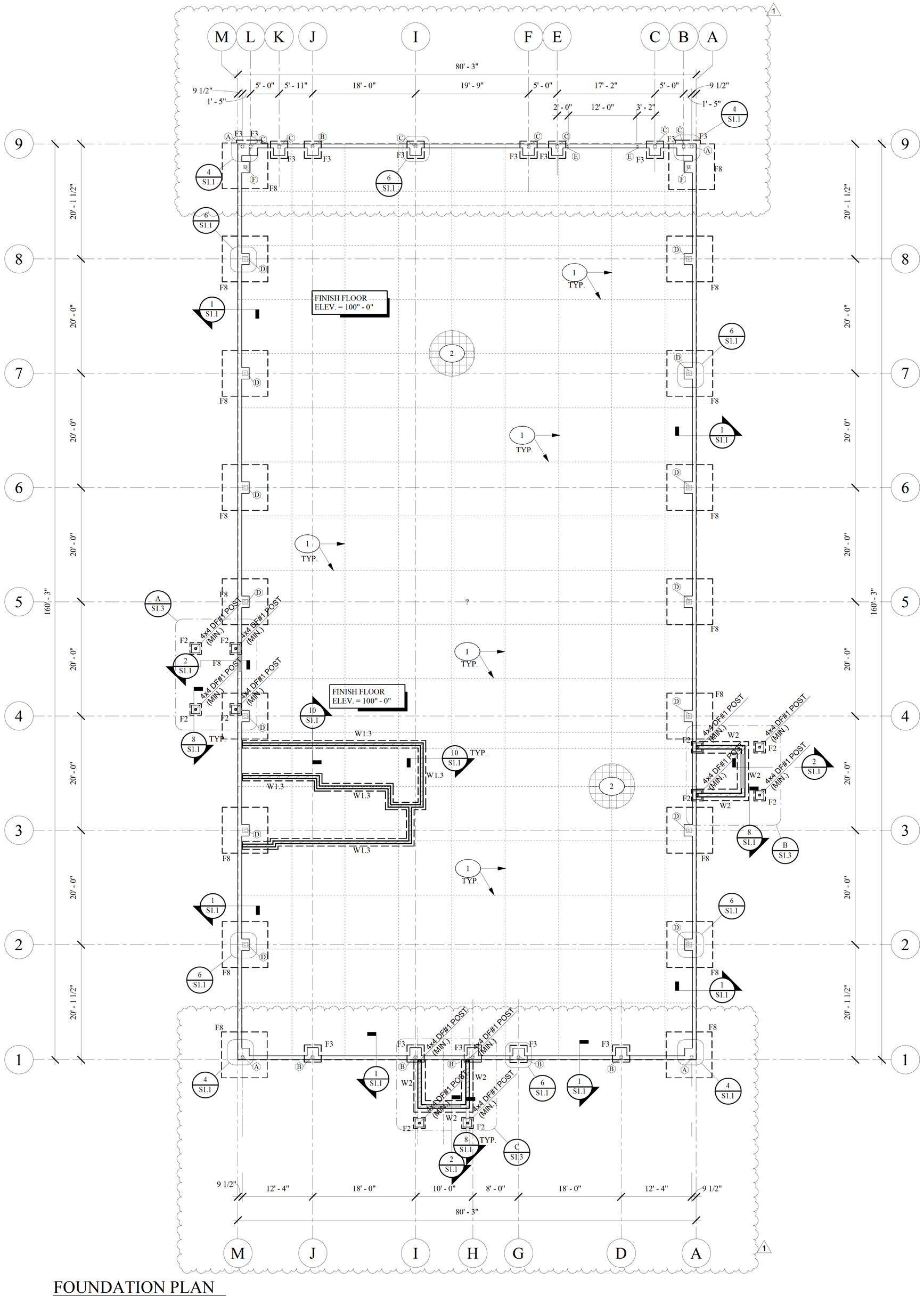


FOUNDATION PLAN
1" = 10'-0"

FOOTING SCHEDULE

MARK	SIZE	QTY. OF 21" #5 VERTICAL REBAR W/ HOOK & 12" LAP W/ ANCHORS	REINFORCING
F2	2' -0"x 2' -0"x 12"		(2) #5, EA. WAY
F3	3' -0"x 3' -0"x 12"		(3) #5, EA. WAY
F8	8' -0"x 8' -0"x 12"	2	(8) #5, EA. WAY

NOTES:
1. ALL FOOTINGS SHALL BE CENTERED WITH COLUMNS IN EACH DIRECTION, U.N.O.
2. TOP OF PAD FOOTINGS IN WALLS SHALL MATCH TOP OF CONTINUOUS WALL FOOTINGS AS APPLICABLE, TYP.

FOUNDATION NOTES

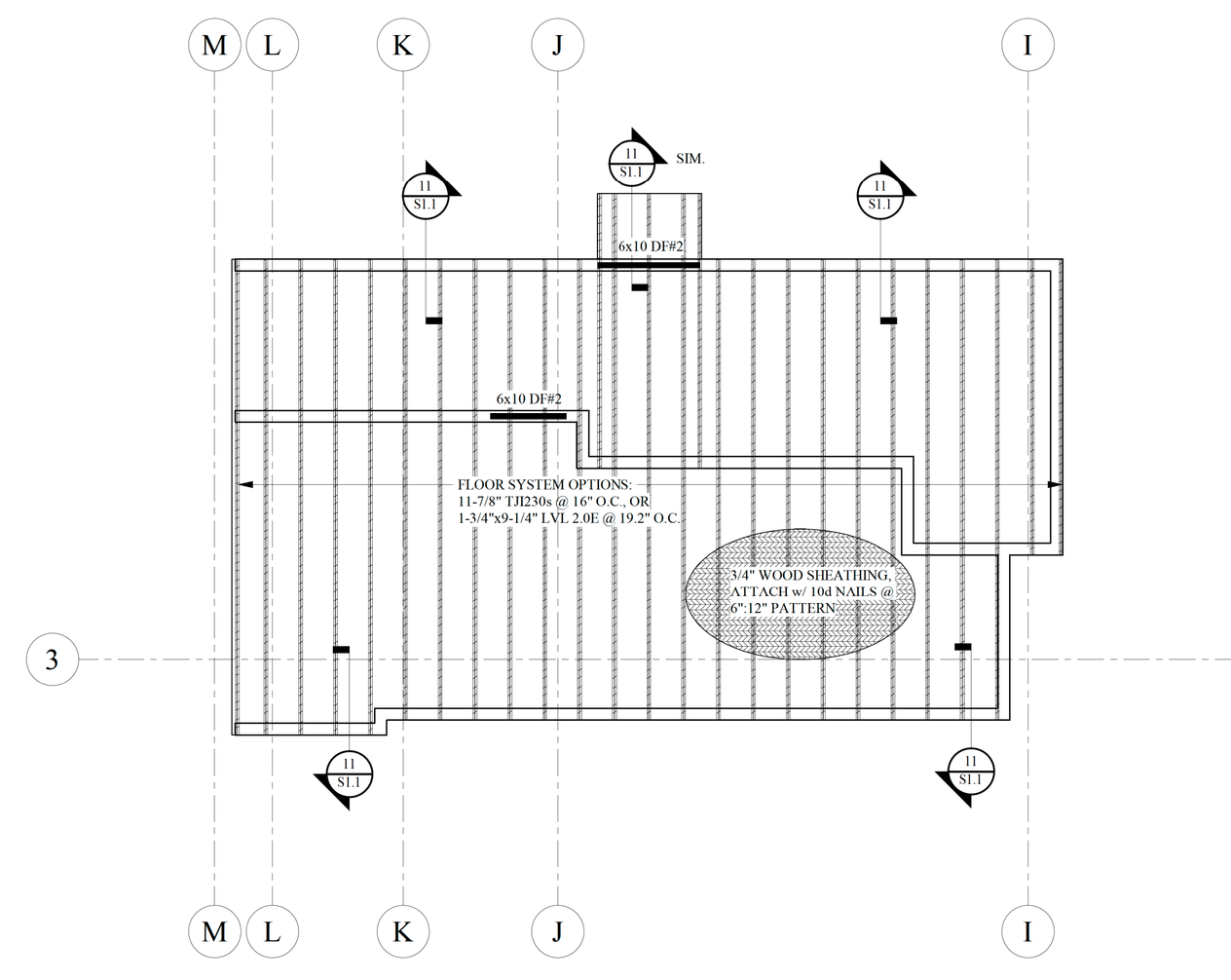
1. VERIFY/COORDINATE DIMENSIONS WITH ARCHITECTURAL / MTL. BLDG. MFR. DRAWINGS.
2. COORDINATE EXTERIOR SLABS, GRADES, ETC. WITH ARCHITECTURAL / MTL. BLDG. MFR. AND CIVIL DRAWINGS.
3. FOR ALL UTILITIES RUNNING ALONG SIDE OR PENETRATING THROUGH FOUNDATION WALLS, RE: 6/S0.2 .
4. PROVIDE CORNER BARS AT FOUNDATION WALLS AND FOOTINGS AND PROVIDE ADDITIONAL VERTICAL DOWELS AT JAMBS, CORNERS, INTERSECTIONS AND FREE ENDS, RE: 3/S0.2 .
5. PROVIDE STANDARD LAP AT ALL CONCRETE SLAB-ON-GRADE W.W.F. EDGES, RE: 9/S0.2 .
6. PROVIDE ADDITIONAL CONCRETE SLAB-ON-GRADE REINFORCING AT ALL RE-ENTRANT CORNERS, SLAB PENETRATIONS AND DISCONTINUOUS CONTROL JOINTS, RE: 8/S0.2 . . COORDINATE ALL LOCATIONS OF DISCONTINUOUS CONTROL JOINTS WITH ARCHITECTURAL / MTL. BLDG. MFR.
7. INTERIOR CONCRETE SLAB-ON-GRADE CONTROL JOINTS SHALL BE 10'-0" O.C. MAX., RE: 7/S0.2 .
8. ANCHOR EQUIPMENT WEIGHING OVER 400 LBS. AGAINST SEISMIC FORCES. ANCHOR TO CONCRETE SLAB WITH 1/2" x 3 1/2" EMBED EXPANSION ANCHORS AT CORNERS (3 MINIMUM).

KEYED NOTES

1. SLAB CONSTRUCTION JOINT, SAWCUT AT 'SIM', RE: 6/S0.2 .
2. OPTION #1:
   4" CONC. SLAB W/ 12x12-D7/D7 W.W.F., PLACE SLAB OVER 4" CRUSHED AGGREGATE BASE (THICKEN SLAB AT PEDESTAL STIRRUPS, RE: 7/S1.1)
   OPTION #2:
   4" CONC. SLAB W/ #3 REBAR @ 22" O.C. EA. WAY, PLACE SLAB OVER 4" CRUSHED AGGREGATE BASE THICKEN SLAB AT PEDESTAL STIRRUPS, RE: 7/S1.1)

BASE PLATE SCHEDULE

MARK	ANCHORAGE (GR105 ANCHOR BOLTS)	PEDESTAL	DETAIL, U.N.O.
A	(4) 3/4"Ø x 24" HEAVY SQUARE HEADED A.B. W/ 18" MIN. EMBED	24"x24"	4/S1.1 & 5/S1.1
B	(4) 3/4"Ø x 16" HEAVY SQUARE HEADED A.B. W/ 9" MIN. EMBED		3/S1.1
C	(4) 3/4"Ø x 16" HEAVY SQUARE HEADED A.B. W/ 9" MIN. EMBED		3/S1.1
D	(4) 3/4"Ø x 16" HEAVY SQUARE HEADED A.B. W/ 9" MIN. EMBED	24"x24"	3/S1.1
E	(2) 1/2"Ø x 16" HEAVY SQUARE HEADED A.B. W/ 9" MIN. EMBED		7/S1.1 6/S1.1
F	(4) 1-1/2"Ø x 24" HEAVY SQUARE HEADED A.B. W/ 18" MIN. EMBED		4/S1.1 & 5/S1.1



MEZZANINE FRAMING PLAN
1/4" = 1'-0"

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PROFESSIONAL ENGINEER LICENSE 14438 STATE OF IDAHO DAVID NICHOLAS SANSOTTA
11/01/2018

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ADAMS COUNTY COMMUNITY CENTER

MICHIGAN STREET
COUNCIL, IDAHO

SE18-195	
Date:	09/19/2018
Drawn By:	TJN
Checked By:	JMR/DNS
1 FOOTING REVISIONS	11/01/18

S1

FOUNDATION PLAN

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