



# AGRICULTURAL EXEMPTION APPLICATION

**5.0 ACRES OR LESS**  
**(Sec. 63-604, Idaho Code)**

APPLICATION MUST BE FILED WITH THE  
ADAMS COUNTY ASSESSOR ANNUALLY TO:  
MAILING ADDRESS: P.O. Box 46  
Council, Id. 83612  
PHYSICAL ADDRESS: 201 Industrial Ave.  
Council, Id. 83612

QUALIFYING YEAR: \_\_\_\_\_

To qualify for the following exemption, please submit a completed application for each parcel on or before **April 15<sup>th</sup>** of the qualifying year.

OWNERSHIP NAME: \_\_\_\_\_ PARCEL #: \_\_\_\_\_

LEGAL DESCRIPTION: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

MAILING ADDRESS (If different): \_\_\_\_\_

LAND SIZE: \_\_\_\_\_ IS THIS LAND IRRIGATED? : \_\_\_\_\_

**The land must be actively devoted to agricultural use.**

**Agricultural use is defined as the growing of agricultural field crops; production of nursery stock as defined in section 22-2302, Idaho Code; or grazing of livestock to be sold as part of a for-profit enterprise, or is leased by the owner to a bona fide lessee for grazing purposes.**

**Land utilized for the grazing of the animals kept for personal use or pleasure rather than part of a bona fide profit-making agricultural enterprise shall not be considered land which is actively devoted to agriculture.**

Please answer each of the following questions:

(1) Has all the acreage, exclusive of the building site (if a developed home site exists), been devoted to agricultural use for the last three growing seasons?  YES  NO

(2) Has the land agriculturally, produced for sale or home consumption, 15% of the owners or lessees annual gross income?  YES  NO

**Proof of gross income must be submitted along with application.**

(3) Has the land agriculturally produced gross revenue in the immediate preceding year of \$1,000 or more?  YES  NO

**Proof of \$1000 gross income from crops or sale of livestock must be submitted with application.**

**If we do not receive this form on or before the deadline of April 15<sup>th</sup>, or if you fail to submit supporting documentation, you will not qualify for this exemption and your land will be assessed at market value.**

By signing this application, I certify that to the best of my knowledge, the information I have provided is true and correct.

\_\_\_\_\_  
CLAIMANT'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PHONE

**Office Use Only**

|                                 |                         |                          |
|---------------------------------|-------------------------|--------------------------|
| <b>Action of Commissioners:</b> | 1. Approved.....        | <input type="checkbox"/> |
| Date: _____                     | 2. Denied.....          | <input type="checkbox"/> |
| Reviewed: _____                 | 3. Add'l Info. Required | <input type="checkbox"/> |

Comments: \_\_\_\_\_